

MEETING NOTICE

For the

Suburban Cook County Local Emergency Planning Committee

The next meeting will be held on **November 15th, 2023** at the **Summit Public Library** located at **6233 S. Archer Rd. Summit, IL.** (At the corner of Archer Road and 62nd Place)

The meeting will start at **11:00 am sharp.**

A presentation will be given on the WMD program by the FBI.

If you can't attend the meeting please email the Chairperson John Lillquist at:

lillquist142@gmail.com

If you have missed a meeting or for links and other information please visit our web page:

www.suburbancoocklepc.com

Please remember to take the Open Meetings Act (OMA) and the Freedom of Information Act (FOIA) tests through the Attorney General's web site and email a copy of the Certificate of Completion to the Vice-Chairperson Gary Kulhan at:

gary_kulhan@hotmail.com

Thank you and have a great and safe day.

David Silke scclepc