

**John Lillquist**  
**Suburban Cook County LEPC**  
**Chairperson**  
815-901-8829  
[Jlillquist142@gmail.com](mailto:Jlillquist142@gmail.com)

**Meeting Schedule – 2023**

**February 15<sup>th</sup>**

**May 17<sup>th</sup>**

**August 16<sup>th</sup>**

**November 15<sup>th</sup>**